August 31, 2016

Mr. Jeff Goldy Environmental Health & Safety Coordinator Hopkins Public Schools 1001 Highway 7 Hopkins, MN 55305

## RE: Summer 2016 Lead-in-Water Follow-up Testing IEA Project #201610588

Dear Mr. Goldy:

At the request of Hopkins Public Schools, IEA collected follow-up samples of drinking water on August 18, 2016, from Meadowbrook Elementary, North Junior High, and West Junior High for lead analysis. The purpose of the sampling was to document lead content of water in four locations and to compare the results to "first draw" sampling conducted on October 2015, and the EPA action level of 20 parts per billion (ppb).

### INTRODUCTION

The Lead Contamination Control Act (LCAA) of 1988 was created by the Environmental Protection Agency (EPA) to identify and reduce lead in drinking water. Both the EPA and the Minnesota Department of Health (MDH) recommend testing of potable water sources (water used for consumption) every five years for the presence of lead. Lead is a metal that usually enters drinking water through the distribution system, including pipes, solders, faucets, and valves. Lead levels in water may increase when the water is allowed to sit undisturbed in the system, such as in science, biology, or art areas. Exposure to lead is a significant health concern, especially to infants and young children whose growing bodies absorb more lead than adults do. Lead exposure can cause delays in physical and/or mental development in children and damage to the brain, kidneys, nervous system, and red blood cells. The EPA and MDH recommend that action be taken at a specific fixture when the lead concentration exceeds the EPA's Action Level for schools of 20 parts per billion (ppb).

First draw samples collected at these three district buildings on October 30, 2015 had elevated lead content above the EPA Action Level of 20 ppm. Here is a brief history of the samplings conducted:

- IEA collected 1,046 first-draw samples of approximately 500 milliliters (ml) in March, 2015 at District buildings. Of the 1,046 samples, 23 locations exceeded the EPA Action Level.
- On June 10, 2015, IEA collected 23 additional first-draw samples of approximately 500 milliliters (ml) to

re-check taps with lead levels at or above 15 ppb during the initial sampling. Of the 23 samples, six samples exceeded the EPA Action Level.

- On October 30, 2015, IEA collected six additional first-draw samples of approximately 500 milliliters (ml) to sample following the fixtures being replaced over the summer.
- On March 15, 2016, IEA collected four additional first-draw samples of approximately 500 milliliters (ml) to sample following the fixtures being replaced over the summer and confirm the results.

INSTITUTE FOR ENVIRONMENTAL ASSESSMENT, INC.

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MANKATO 610 North Riverfront Drive Mankato, MN 56001 507-345-8818 / FAX 507-345-5301 800-233-9513 ROCHESTER 210 Woodlake Drive SE Rochester, MN 55904 507-281-6664 / FAX 507-281-6695 800-233-9513

BRAINERD 13432 Elmwood Drive, Ste. #5 Baxter, MN 56425 218-454-0703 / FAX 218-454-0703 800-233-9513 MARSHALL 1420 East College Drive Marshall, MN 56258 507-476-3599 / FAX 507-537-6985 800-233-9513



## METHODOLOGY

Samples were collected after the water was standing in the pipes for at least 8-hours, but not more than 18-hours, as recommended by the EPA. "First draw" means the samples are collected before the fixture is used or flushed during the day. The first draw sample results reflect a worst case scenario, i.e., the highest lead level that would be consumed.

Site maps with sample locations marked and their Chain-of-Custody (COC) are included in Appendix A. Water samples were analyzed by Minnesota Valley Testing Laboratories (MVTL) in New Ulm, Minnesota, which uses EPA approved analytical methods and quality control/assurance procedures. Samples were analyzed using the ICP/MS EPA Method 200.8.

### **RESULTS & DISCUSSION**

Lead levels for the four (4) fixtures ranged from 2.91 ppb to 25 ppb. Results for the four locations are displayed in *Tables 1-4: Drinking Water Sample Results* and include the previous sampling results. The laboratory reports are provided in the Appendix B.

| Sample<br>Number | Sampling Date | Sampling Date Sampling Tix |      | Lead Results<br>(ppb) |
|------------------|---------------|----------------------------|------|-----------------------|
| 31115MB-87       | 3/11/15       | Room 116 - North           | Sink | 29.7                  |
| 06102015MB-4     | 6/10/15       | Room 116 – North           | Sink | 20.6                  |
| 10302015MB-2     | 10/30/15      | Room 116 – North           | Sink | 24.3                  |
| 03152016MB-1     | 3/15/16       | Room 116 – North           | Sink | 15.6                  |
| 08182016ME-1     | 8/18/16       | Room 116 – North           | Sink | 2.91                  |

#### Table 1: Drinking Water Sample Results - Meadowbrook Elementary - Room 116 - Sink N

ppb - parts per billion

| Table 2: Drinking Water Sample Results – Meadowbrook Elementary Room | 116 – Drinking |
|--|----------------|
| Fountain N   |                |

| Sample<br>Number |          |                  | Fixture<br>Type   | Lead Results<br>(ppb) |
|------------------|----------|------------------|-------------------|-----------------------|
| 31115MB-88       | 3/11/15  | Room 116 – North | Drinking Fountain | 107                   |
| 06102015MB-5     | 6/10/15  | Room 116 – North | Drinking Fountain | 52.8                  |
| 10302015MB-3     | 10/30/15 | Room 116 – North | Drinking Fountain | 26.4                  |
| 03152016MB-2     | 3/15/16  | Room 116 – North | Drinking Fountain | 46.4                  |
| 08182016ME-2     | 8/18/16  | Room 116 – North | Drinking Fountain | 5.46                  |

ppb - parts per billion

| Sample<br>Number | Sampling Date | Sampling<br>Location | Fixture<br>Type | Lead Results<br>(ppb) |
|------------------|---------------|----------------------|-----------------|-----------------------|
| 3252015NJ-9      | 3/25/15       | Room 607             | Sink            | 44.9                  |
| 06102015NJ-1     | 6/10/15       | Room 607             | Sink            | 134                   |
| 10302015NJ-1     | 10/30/15      | Room 607             | Sink            | 22                    |
| 03152016NJH-1    | 3/15/16       | Room 607             | Sink            | 3.94                  |
| 08182016NJH-1    | 8/18/16       | Room 607             | Sink            | 7.89                  |

#### Table 3: Drinking Water Sample Results - North Junior High School - Room 607 Sink

ppb - parts per billion

#### Table 4: Water Testing Results Exceeding 20 ppb – West Junior High School – Room 403A - Sink E

| Sample<br>Number | Sampling Date | Sampling<br>Location | Fixture<br>Type | Lead Results<br>(ppb) |
|------------------|---------------|----------------------|-----------------|-----------------------|
| 3172015WJ-76     | 3/17/15       | Room 403A East       | Sink            | 56.7                  |
| 06102015WJ-2     | 6/10/15       | Room 403A East       | Sink            | 224                   |
| 10302015WJ-1     | 10/30/15      | Room 403A East       | Sink            | 155                   |
| 031516WJH-1      | 3/15/16       | Room 403A East       | Sink            | 147                   |
| 08182016WJH-1    | 8/18/16       | Room 403A East       | Sink            | 25                    |

ppb - parts per billion

#### Discussion of Results

- The lead level for the north sink in Room 116 at Meadowbrook Elementary was below the EPA Action Level.
- The lead level for the north drinking fountain in Room 116 at Meadowbrook Elementary was below the EPA Action Level.
- The lead level for the sink in Room 607 at the North Junior High was below the EPA Action Level.
- The lead level for the east sink in Room 403A at the West Junior High was still above the EPA Action Level.

## **CONCLUSIONS & RECOMMENDATIONS**

IEA recommends implementing one of the following treatment options for the east sink fixture in Room 403A at the West Junior High with lead level exceeding the EPA action level of 20 ppb.

- Install a drinking water treatment unit certified to NSF/ANSI 53 for lead reduction: <u>http://info.nsf.org/Certified/DWTU/Listings.asp?TradeName=&Standard=053&ProductType=&Plant</u> <u>State=&PlantCountry=&PlantRegion=&submit3=Search&hdModlStd=ModlStd</u>
- Conduct flush testing in accordance with EPA or MDH guidelines to determine if flushing will reduce lead levels. If results indicate that flushing will reduce lead to acceptable levels, implement a flushing program which includes documentation of daily flushing and periodic program review.
- Investigate other potential sources for the lead upstream of the replaced fixtures and replace as warranted. Collecting a series of samples from fixture can assist in determining location of source.
- Remove fixture from service by disconnecting it from the water supply.
- Post signs that the water is not potable and to notify staff of this.

In addition, IEA recommends that a copy of the district's Lead-in-Drinking Water Testing Report be made available to the public through the district's administrative offices.

#### GENERAL COMMENTS

The analysis and opinions expressed in this report are based upon data obtained from Hopkins Public Schools at the indicated locations. This report does not reflect variations in conditions that may occur across the site, property, or facility. Actual conditions may vary and may not become evident without further assessment.

The report is prepared for the exclusive use of our client for specific application to the project discussed and has been prepared in accordance with generally accepted Environmental Health & Safety practices. Other than as provided in the preceding sentence and in our Environmental, Health and Safety (EH&S) Proposal #5210 dated May 11, 2016, including the General Conditions attached thereto, no warranties are extended or made.

If you have any questions or would like further assistance in implementing any of the above recommendations, please do not hesitate to contact me at 763-315-7900.

Sincerely,

IEA, Inc.

Munde Lang Mindy Lang

Account Manager

Reviewed by:

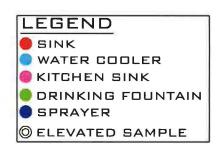
oplie Clanan

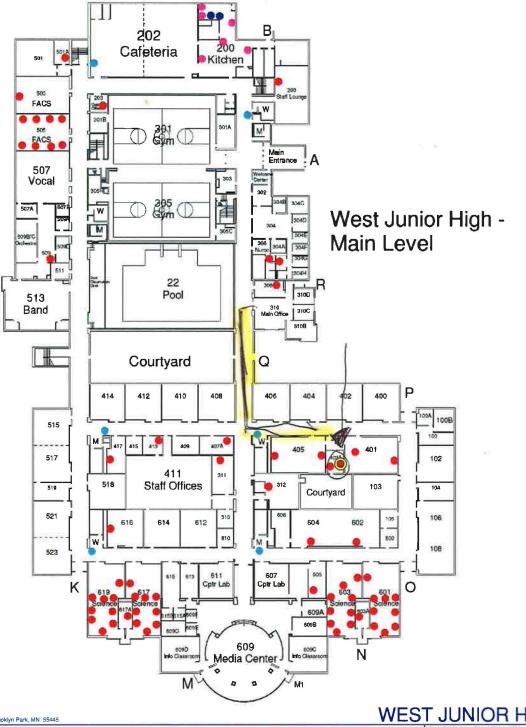
Leslie Cloonan, MPH, CIH, LEED AP O+M Senior Project Manager Indoor Environments Division

Enc.

# **Appendix A**

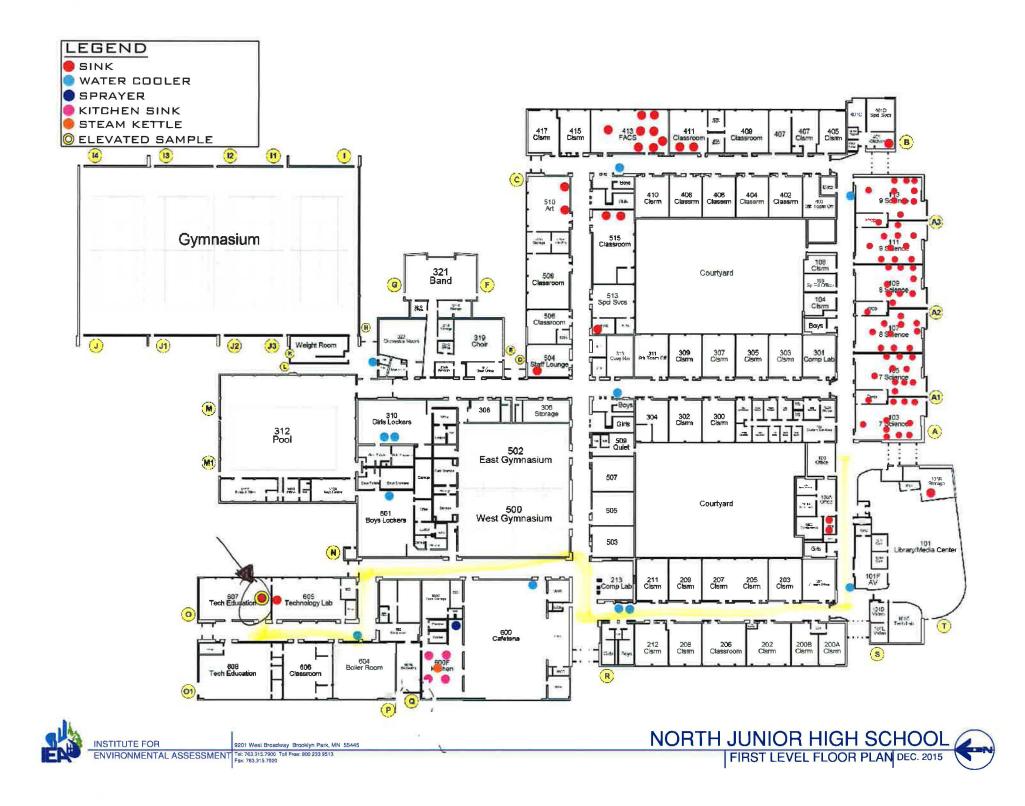
# **Building Maps & COCs**

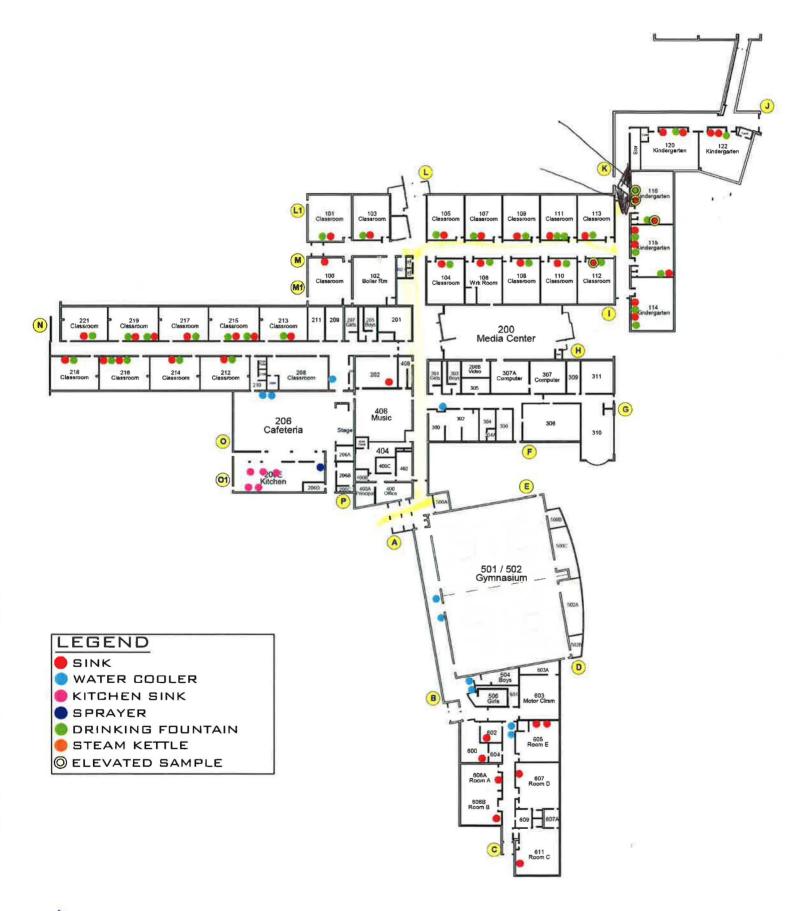






WEST JUNIOR HIGH SCHOOL





IERO -

INSTITUTE FOR 9201 West Broadway Brooklyn Park, MN 55445 MEADOWBROOK ELEMENTARY SCHOOL ENVIRONMENTAL ASSESSMENT Tet: 763 315 7920 Tea France 500 233 353 2

# Chain of Custody

9201 Wost Broadway North, Suite 600 Brooklyn Park, MN 55445 763.315.7900 8 1.800.233.9513

| Client Name      |              | Hopkins Public Schools |  | Building N | lame        | Meadowbroo | ok Elem School           | Analytical Lab            |                         |                         | MVTL                                   |
|------------------|--------------|------------------------|--|------------|-------------|------------|--------------------------|---------------------------|-------------------------|-------------------------|--|
| Contact Name     |              | Michelle Johnson       |  | Project #  |             | 2016       | 10588                    | Project Name              |                         | Summer                  | r 2016 Follow up Lead-in-Water Testing |
| Phone #          |              | 763-315-7900           |  | IEA Fax #  |             | 763-33     | 15-7920                  | Written Sample Results To |                         |                         | Michelle Johnson                       |
| Other Informatio | 'n           |                        |  |            |             |            |                          |                           |                         |                         |  |
| Sampled By       |              | l<br>Nick Umland       | Date 8-1                               | 8-16       | Time        | 7:00 AM    | Analyzed By<br>(Company) |                           | Analyst                 |                         | Date & Time                            |
| Shipped By       |              | Carole Nelson          | Date 8-1                               | 8-16       | Time        | 815 am     | Turnaround Time          |                           |                         | Notes                   |  |
| Received By      |              |                        | Date                                   |            | Time        |            | Sample Condition         |                           |                         | Temperature             |  |
| ber              | Sample       | Sample Location        |  |            | pe          |            | Volume/ Analysis         |                           | Comments & Observations | Comments & Observations |  |
| Lab Numbei       | Number       | Sample cocation        | Sample Location Date Sampled 공 명 이 전 1 |            | Bottle Type | Required   | equired                  |                           |                         |                         |  |
| 16-A42193        | 08182016ME-1 | Room 116 - North SNK   | x                                      |            |             | 8/18/2016  |                          | 500mL unpreserved         | Lead                    | 2.91                    |  |
| 16-A42195        | 08182016ME-2 | Room 116 - North DF    | x                                      |            |             | 8/18/2016  |                          | 500mL unpreserved         | Lead                    | 5.46                    |  |



# **Chain of Custody**

**Client Name Building Name** Analytical Lab MVTL **Hopkins Public Schools** North Junior High School Contact Name Project # Project Name **Michelle Johnson** 201610588 Summer 2016 Follow-up Lead-in-Water Testing Phone # IEA Fax # Written Sample Results To 763-315-7900 763-315-7920 Michelle Johnson Other Information Sampled By Date 8-18-16 Time Analyzed By Analyst Date & Time Nick Umland 630 am (Company) Shipped By Date Turnaround Time Notes 8-18-16 Time Carole Nelson 815 am Received By Date Time Sample Condition Temperature Sample Type Lab Number Analysis Sample Volume/ Sample Location Date Sampled **Comments & Observations** Required Number **Bottle Type** Water Other Soll 16-A42196 8182016NJH-1 Room 607 - SNK х 8/18/2016 500mL unpreserved Lead 7.89



# **Chain of Custody**

| Client Name      |                  | Hopkins Public Schools |                  | Hopkins Public Schools |           | Building Na | ime            | West Junior              | High School               | Analytical Lab |                  |  | MVTL                    |
|------------------|------------------|------------------------|------------------|------------------------|-----------|-------------|----------------|--------------------------|---------------------------|----------------|------------------|--|-------------------------|
| Contact Name     | Michelle Johnson |                        | Michelle Johnson |                        | Project # |             | 2016           | 10588                    | Project Name              |                | Summe            | r 2016 Follow-up Lead-in-Water Testing |                         |
| Phone #          |                  | 763-31                 | 5-7900           |                        | IEA Fax # |             | 763-31         | 15-7920                  | Written Sample Results To |                |                  | Michelle Johnson                       |                         |
| Other Informatio | n                |                        |                  |                        |           |             |                |                          |                           |                |                  |  |                         |
| Sampled By       |                  | Nick Umla              | and              | Date                   | 8-18-16   | Time        | 605 am         | Analyzed By<br>(Company) |                           | Analyst        |                  | Date & Time                            |                         |
| Shipped By       |                  | Carole Nel             | son              | Date                   | 8-18-16   | Time        | 815 am         | Turnaround Time          |                           |                | Notes            |  |                         |
| Received By      |                  |                        |                  | Date                   |           | Time        |                | Sample Condition         |                           |                | Temperature      |  |                         |
| a Sample         |                  |                        | Sa               | Sample Type            |           | Sample Type |                |                          | Volume/                   |                | Volume/ Analysis |  | Commente & Observations |
| Sample<br>Number | Number           | Samj                   | ble Location     | Water                  | Soil      | Other       | - Date Sampled |                          | Bottle Type               | Required       |                  | Comments & Observations                |                         |
| 16-A42197        | 08182016WJH-1    | Room 4                 | 03A East - SNK   | x                      |           |             | 8/18/2016      |                          | 500mL unpreserved         | Lead           | 25               |  |                         |

**Appendix B** 

**Laboratory Analysis Reports** 



MINNESOTA VALLEY TESTING LABORATORIES, INC. 1126 North Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890 2 North German St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890 2616 East Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724 1201 Lincoln Hwy. ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885 www.mvtl.com

LEAD

RESULTS



ANALYST

Report Date: 26 Aug 2016

HEIDI SOLBERG IEA/BROOKLYN PARK 9201 W BDWY STE #600 BROOKLYN PARK MN 55445 Work Order #: 12-12781 Account #: 002190 Purchase Order #: 201610588

Date Received: 19 Aug 2016 Date Sampled: 18 Aug 2016 Temperature at Receipt: 14.1C

DATE

ANALYZED

PROJECT NAME: N JR HS PROJECT NUMBER: 201610588

AUG 31 NOD

LAB SAMPLE NUMBER DESCRIPTION

16-A42196 08182016NJH-1 ROOM 607 SNK

7.89 ug/L 15.0 24 Aug 16 RMV

MCL



Analyses performed under our Minnesota Department of Health Accreditation conform to the current TNI standards.

The reporting limit was elevated for any analyte requiring a dilution as coded below: (e = Due to sample matrix # = Due to concentration of other analytes ! = Due to sample quantity + = Due to internal standard response CERTIFICATION: MN LAB # 027-015-125 WI LAB # 999447680 ND MICRO # 1013-M ND WW/DW # R-040

MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval.



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LEAD

RESULTS



ANALYST

HEIDI SOLBERG IEA/BROOKLYN PARK 9201 W BDWY STE #600 BROOKLYN PARK MN 55445

AUG 31 Mag

Report Date: 26 Aug 2016

Work Order #: 12-12782 Account #: 002190 Purchase Order #: 201610588

Date Received: 19 Aug 2016 Date Sampled: 18 Aug 2016 Temperature at Receipt: 14.1C

PROJECT NAME: W JR HS PROJECT NUMBER: 201610588

LAB SAMPLE NUMBER DESCRIPTION

16-A42197 08182016WJH-1 ROOM 403 A EAST SNK

25.0 ug/L 15.0 24 Aug 16 RMV

MCL

DATE

ANALYZED



Analyses performed under our Minnesota Department of Health Accreditation conform to the current TNI standards.

The reporting limit was elevated for any analyte requiring a dilution as coded below: () = Due to sample matrix # = Due to concentration of other analytes ! = Due to sample quantity + = Due to internal standard response CERTIFICATION: MN LAB # 027-015-125 WI LAB # 999447680 ND MICRO # 1013-M ND WW/DW # R-040

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## MINNESOTA VALLEY TESTING LABORATORIES, INC.



1126 N. Front St. ~ New Ulm, MN 56073 ~ 800-782-3557 ~ Fax 507-359-2890 2616 E. Broadway Ave. ~ Bismarck, ND 58501 ~ 800-279-6885 ~ Fax 701-258-9724 1201 Lincoln Highway ~ Nevada, IA 50201 ~ 800-362-0855 ~ Fax 515-382-3885

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ACIL

Report Date: 31 Aug 2016

|                                  |     | Work Ord        | ler #: 12 | -12780           |         |
|----------------------------------|-----|-----------------|-----------|------------------|---------|
| HEIDI SOLBERG                    |     | Account         | #: 00219  | 0                |         |
| IEA/BROOKLYN PARK                |     | Purchase        | e Order # | : 201610588      |         |
| 9201 W BDWY STE #600             |     |                 |           |                  |         |
| BROOKLYN PARK MN 554             | 445 |                 |           | 9 Aug 2016       |         |
|                                  |     |                 |           | Aug 2016         |         |
|                                  |     | Temperat        | ture at R | eceipt: 14.2     | IC      |
| PROJECT NAME: MEADOWBROO         |     |                 |           |                  |         |
| PROJECT NUMBER: 2016105          | 88  |                 |           |                  |         |
|                                  |     |                 |           |                  |         |
| LAB SAMPLE<br>NUMBER DESCRIPTION |     | LEAD<br>RESULTS | MCL       | DATE<br>ANALYZED | ANALYST |

| 16-A42193 | 08182016ME-1 ROOM 116 NORTH SNK | 2.91 ug/L | 15.0 | 24 Aug 16 RMV |
|-----------|---------------------------------|-----------|------|---------------|
| 16-A42195 | 08182016ME-2 ROOM 116 NORTH DF  | 5.46 ug/L | 15.0 | 29 Aug 16 RMV |

Approved by: Dan O'Connell, Asst. Chemistry Laboratory Manager New Ulm, MN

Analyses performed under our Minnesota Department of Health Accreditation conform to the current TNI standards. The reporting limit was elevated for any analyte requiring a dilution as coded below: @ = Due to sample matrix # = Due to concentration of other analytes

| ! =                                 | Due to sample quantity | + = Due           | to internal standard response | 1 |
|-------------------------------------|------------------------|-------------------|-------------------------------|---|
| CERTIFICATION: MN LAB # 027-015-125 | WI LAB # 999447680     | ND MICRO # 1013-M | ND WW/DW # R-040              |   |

12211

MVTL guarantees the accuracy of the analysis done on the sample submitted for testing. It is not possible for MVTL to guarantee that a test result obtained on a particular sample will be the same on any other sample unless all conditions affecting the sample are the same, including sampling by MVTL. As a mutual protection to clients, the public and ourselves, all reports are submitted as the confidential property of clients, and authorization for publication of statements, conclusions or extracts from or regarding our reports is reserved pending our written approval. AN EQUAL OPPORTUNITY EMPLOYER